Crafting a Vision for Revolutionary Language Learning

Artivism and Media Arts in the Primary Classroom

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24th April 2024

Keywords

Artivism

Socially conscious Activism Artivism as a philosophy

Media Arts

Student led Media Technological

Antiracist language learning

Inclusive Critical thought

Decolonisation

Transnationalism Third culture kids

What is language to you?



LITTLE MISS

ALWAYS READY TO RUIN THE VIBES BY TALKING ABOUT COLONIALISM



OUR ENTIRE "EDUCATION" IS A FORM OF COLONISATION

The power of language

Art as resistance

Artivism as philosophy





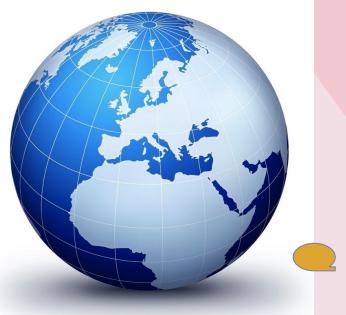
qui se trouve en Europe.

en dehors de l'Europe.

gouvernement d'un pays, par exemple dans les lois.



To put this in context, Greenland and Africa appear to be similar in size on the Mercator projection, when in reality Africa is nearly 14 times larger, <u>according to Scientific</u> <u>American</u>. Similarly, Alaska is represented as being around three times bigger than Mexico, when in fact Mexico is around <u>1.3</u> <u>times bigger</u>.



Until the lion tells the story, the hunter will always be the hero."











So what can 8 seconds do? Using Artivism in the classroom

What could one minute do? Using Social Media Art in the classroom



Activity 1.

What could one unit do?

- How many countries in the world recognise German as an official language?
- How many did you already know?
- Are there any countries that surprise you and why?
- What multimedia resources could you use?

Visual/Multimedia Approaches

Storytelling with Visual Aids

Multilingual Songs and Rhymes

Translating Language Activities for Young Primary Years And Advocacy for Student Voices

Cultural Celebrations

Interactive Games

Activity 2.

"Where I am from" By George Ella Lyon

Using poetry in the classroom

Where I'm From

I am from clothespins, from Clorox and carbon-tetrachloride. I am from the dirt under the back porch. (Black, glistening, it tasted like beets.) I am from the forsythia bush the Dutch elm whose long-gone limbs I remember as if they were my own.

I'm from fudge and eyeglasses, from Imogene and Alafair. I'm from the know-it-alls and the pass-it-ons, from Perk up! and Pipe down! I'm from He restoreth my soul with a cottonball lamb and ten verses I can say myself.

I'm from Artemus and Billie's Branch, fried corn and strong coffee. From the finger my grandfather lost to the auger, the eye my father shut to keep his sight.

Under my bed was a dress box spilling old pictures, a sift of lost faces to drift beneath my dreams. I am from those moments-snapped before I budded -leaf-fall from the family tree.

Break Out Rooms

Identity Identity is the and defining characteristi shared by all memb a thing is definitive



Olaolu Fajembola Tebogo Nimindé-Dundadengar

GIB MIR MAL DIE HAUTFARBE

SPIEGEL Bestseller

Mit Kindern über Rassismus sprechen

BELTZ

Assessment and Reflections

Methods

FRAMEWORK

Scope

Perspectives

Ethics

Mapping your units

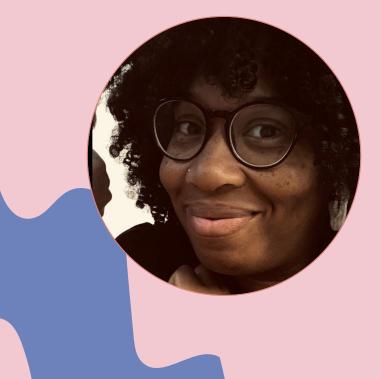
A pedagogy of resistance

I celebrate teaching that enables transgressions a movement against and beyond boundaries. It is that movement which makes education the practice of freedom

-bell hooks

Thank you! .

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